THE STATE of ALASKA
GOVERNOR BILL WALKER

Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE
550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

MEMORANDUM

TO:	Chair and Members of the Board	DATE:	April 9, 2025
FROM:	Hunter Carrell, Licensing Examiner II	RE:	Kushtopia #11611

This is an application for a Standard Marijuana Cultivation Facility in the Matanuska-Susitna Borough by Prestige Worldwide Management, LLC DBA Kushtopia

Date Application Initiated:	06/29/2024
Date Under Review:	2/11/2025
Incomplete Letter(s) Date:	2/11/25
Date Final Corrections Submitted:	3/3/2025
Determined Complete/Notices Sent:	3/3/2025
Local Government Response/Date:	3/20/2025-Protest.
Objection(s) Received/Date:	No
Staff questions for Board:	No